# ANNUAL REPORT 

MARK MARTEL
RURAL TELEPHONE CO
DEA TI
892 W MADISON AVE
GLENNS FERRY ID 83623-2372

| NAME |
| :---: |
| ADDRESS |
| TO THE |

## IDAHO PUBLIC

## UTILITIES COMMISSION

## FOR THE

# ANNUAL REPORT OF SMALL TELEPHONE COMPANIES TO THE IDAHO PUBLIC UTILITIES COMMISSION FOR THE YEAR ENDING <br> $\qquad$ 2012 

## COMPANY INFORMATION

| xact name of utility: RURAL TELEPHONE COMPANY |  |
| :---: | :---: |
| Address of principal office: 893 W.MADISON AVE, GLENNS FERRY, ID 83623-2372 |  |
| Telephone Number (Area Code -208) 366-2614 |  |
| Cities or towns served: SHOUP, BOISE RIVER, TIPANUK, THREE CREEK, ATLANTA, PRAIRIE |  |
| Name and title of officer having custody of the general corporate books of account: |  |
| JAMES R. MARTELL, PRESIDENT |  |
| Address of office where corporate books are kept and phone number: | SAME AS ABOVE |
| Organized under the laws of the State of: IDAHO |  |
| Date of organization: 7/27/1979 |  |
| Form of organization (proprietorship, association, corporation): <br> CORPORATION <br> If a Subchapter S Corporation, please specify: S CORP |  |
|  |  |
| Name and address of controlling company, if any MARTELL ENTERPRIS | ES INC |
| 892 W. MADISON AVE, GLENNS FERRY, ID 83623 |  |
| Names of affiliated companies. Give address and description of business: PEND OREILLE TELEPHONE COMPANY - SAME AS ABOVE |  |
|  |  |
| NEHALEM TELECOMMUNICATION INC - SAME AS ABOVE |  |

## OFFICERS

Report below the title, name and office address of each general officer of the utility at the end of the year. If there were any changes during the year, show the name, title, and address of the previous officer and the date of change.

| Title | Name | Address |
| :--- | :--- | :--- |
| PRESIDENT | JAMES R. MARTELL | SAME AS ABOVE |
| VICE PRESIDENT | MICHAEL J. MARTELL | SAME AS ABOVE |
| SEC./TREASURER | CARMELA M. MARTELL | SAME AS ABOVE |
|  |  |  |
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## DIRECTORS

List the name of each person who was a member of the Board of Directors at any given time during the year: (Fees related to meetings only.)

| Name and Address | Term Expired or Current Term Will Expire | Meetings Attended <br> This year | Fees Paid During Year |
| :---: | :---: | :---: | :---: |
| JAMES R. MARTELL | NON-TERM | 12 | \$18,000 |
| CARMELA M. MARTELL | NON-TERM | 12 | \$12,000 |
| MICHAEL J. MARTELL | NON-TERM | 12 | \$16,800 |
| ANGELA CARPENTER | NON-TERM | 12 | \$12,000 |
| ANDREA ROBERTS | NON-TERM | 12 | \$18,000 |
| MARK R. MARTELL | NON-TERM | 12 | \$12,000 |
| MATTHEW MARTELL | NON-TERM | 12 | \$12,000 |


| Name of Chairman of the Board: | JAMES R. MARTELL |
| :--- | :--- |
| Name of Secretary (or Clerk) of Board: | CARMELA M. MARTELL |
| Number of Meetings of the Board during the year: | $\frac{12}{}$ |

## MANAGERS

List the name of each person who performed management duties for the Company during the year, and the total wages and bonuses paid to those persons: (Do not include Director fees in these amounts.)

| Name | Title | Wages and Bonuses Paid |  |
| :---: | :---: | :---: | :---: |
| JAMES R. MARTELL | PRESIDENT | \$ | 115,822.55 |
| CARMELA M. MARTELL | SEC./TREASURER | \$ | 60,041.28 |
| MICHAEL J. MARTELL | VICE PRESIDENT | \$ | 100,015.51 |
| MARK R. MARTELL | ADMINISTRATIVE MANAGER | \$ | 87,265.51 |
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NOTES TO THE FINANCIAL STATEMENTS
Please provide important information such as changes in accounting or depreciation practices, extensions or additions to the system; disposal of any substantial portion of the property of the utility; reorganization, mergers, or consolidations with other companies; leases executed; other contracts or agreements entered into; changes made in articles of incorporation or amendments; the occurrence of contingency losses or gains.


|  |  | Balance Beginning of Year |  | Balance at end of Year |  | Increase or (Decrease) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Current Liabilities |  |  |  |  |  |  |  |
| 4010 | Accounts Payable | \$ | 186,502 | \$ | 562,745 | \$ | 376,243 |
| 4020 | Notes Payable | \$ | 178,706 | \$ | 24,228 | \$ | $(154,478)$ |
| 4030 | Advance Billings and Payments | \$ | 37,902 | \$ | 42,702 | \$ | 4,800 |
| 4040 | Customer Deposits | \$ | 7,219 | \$ | 7,152 | \$ | (67) |
| 4050 | Current Maturities- Long-Term Debt | \$ | 821,000 | \$ | 857,899 | \$ | 36,899 |
| 4060 | Current Maturities- Capital Leases | \$ | - | \$ | - | \$ | - |
| 4070 | Income Taxes- Accrued | \$ | - | \$ | - | \$ | - |
| 4080 | Other Taxes- Accrued | \$ | 65,786 | \$ | 44,637 | \$ | $(21,149)$ |
| 4100 | Net Current Deferred Operating Income Taxes | \$ | - | \$ | - | \$ | - |
| 4110 | Net Current Deferred Non-Operating Income Taxes | \$ | - | \$ | - | \$ | - |
| 4120 | Other Accrued Liabilites | \$ | 133,522 | \$ | 121,133 | \$ | $(12,389)$ |
| 4130 | Other Current Liabilities | \$ | 92,802 | \$ | - | \$ | $(92,802)$ |
|  |  | \$ | 1,523,439 | \$ | 1,660,496 | \$ | 137,057 |
|  | Long Term Debt |  |  |  |  |  |  |
| 4210 | Funded Debt | \$ | 7,511,717 | \$ | 6,902,547 | \$ | $(609,170)$ |
| 4220 | Premium on Long-Term Debt | \$ | - | \$ | - | \$ | - |
| 4230 | Discount on Long-Term Debt | \$ | - | \$ | - | \$ | - |
| 4240 | Re-Acquired Debt | \$ | - | \$ | - | \$ | - |
| 4250 | Obligations Under Capital Leases | \$ | - | \$ | - | \$ | - |
| 4260 | Advances from Affiliated Companies | \$ | - | \$ | - | \$ | - |
| 4270 | Other Long-Term Debt | \$ | - | \$ | - | \$ | - |
|  |  | \$ | 7,511,717 | \$ | 6,902,547 | \$ | $(609,170)$ |
|  | Other Liabilities \& Deferred Credits |  |  |  |  |  |  |
| 4310 | Other Long-Term Liabilities | \$ | - | \$ | - | \$ | - |
| 4320 | Un-Amortized Operating Investment Tax Credits- Net | \$ | - | \$ | - | \$ | - |
| 4330 | Un-Amortized Non-Operating Investment Tax Credits- Net | \$ | - | \$ | - | \$ | - |
| 4340 | Net Non-Current Deferred Operating Income Taxes | \$ | - | \$ | - | \$ | - |
| 4350 | Net Non-Current Deferred Non-Operating Income Taxes | \$ | - | \$ | - | \$ | - |
| 4360 | Other Deferred Credits | \$ | - | \$ | - | \$ | - |
| 4370 | Other Juris., Liab., \& Def. Credits- Net | \$ | - | \$ | - | \$ | - |
|  |  | \$ | - | \$ | - | \$ | - |
|  | Stockholders' Equity |  |  |  |  |  |  |
| 4510 | Capital Stock | \$ | 56,900 | \$ | 56,900 | \$ | - |
| 4520 | Additional Paid-In-Capital | \$ | 10,197 | \$ | 10,197 | \$ | - |
| 4530 | Treasury Stock | \$ | - | \$ | - | \$ | - |
| 4540 | Other Capital | \$ | 277,974 | \$ | - | \$ | $(277,974)$ |
| 4550 | Retained Earnings | \$ | 8,965,507 | \$ | 9,481,094 | \$ | 515,587 |
|  |  | \$ | 9,310,578 | \$ | 9,548,191 | \$ | 237,613 |
|  | TOTAL LIABILITIES \& TOTAL CREDITS | \$ | 18,345,734 | \$ | 18,111,234 | \$ | $(234,500)$ |


Rural Telephone Company
Analysis of Telecommunications Plant in Service Total Company Basis
Analysis of Telecommunications Plant in Service 듣 밀

## Special Purpose Vehicles

Aircraft Garage Work Equipment Other Work Equipment Buildings
Furniture Office Equipment
General Purpose Computers Analog Electronic Switching Digalrectronic Swithing Electro- Mechanical Switching Operator Systems
Circuit Equipment
Customer Pre Wiring
Large Private Branch Exchanges Public Telephone Terminal Equipment Other Terminal Equipment
Aerial Cable
Underground Cable
Buried Cable
Submarine Cable
Intrabuilding Network Cable
Aerial Wire
Conduit Systems
Capital Leases
Leashold Improvements
Intangibles


TOTAL PLANT ACCOUNTS

|  |  |
| :---: | :---: |
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Analysis of Telecommunications Plant in Service
Land
Motor Vehicles
Aircraft
Special Purpose Vehicles Garage Work Equipment Other Work Equipment Buildings
Furniture
Office Equipment General Purpose Computers Analog Electronic Switching Digital Electronic Switching Electro- Mechanical Switching Operator Systems
Circuit Equipent
Station Apparatus
Station Apparatus
Customer Premise Wiring
Large Private Branch Exchanges Public Telephone Terminal Equipment Other Terminal Equipment Poles
Aerial Cable
Underground Cable
Buried Cable
Submarine Cable
Intrabuilding Network Cable Aerial Wire
Conduit Systems
Capital Leases
Leashold Improvements
Intangibles
TOTAL PLANT ACCOUNTS

Rural Telephone Company
Analysis of Entries in Accumulated Depreciation Total Company Basis
Year: 2012
Analysis of Entries in Accumulated Depreciation
Motor Vehicles Motor Vehicles
Aircraft
Special Purpose Vehicles Garage Work Equipment Other Work Equipment Buildings
Office Equipment General Purpose Computers Analog Electronic Switching Digital Electronic Switching Electro- Mechanical Switching Operator Systems Radio Systems Circuit Equipment Station Apparatus
Customer Premise Wiring
Large Private Branch Exchanges Public Telephone Terminal Equipment Other Terminal Equipment Poles
Aerial Cable
Underground Cable Buried Cable Submarine Cable Submarine Cable
Intrabuilding Network Cable Aerial Wire
Conduit Systems Leasehold Improvements TOTAL PLANT ACCOUNTS
 ,


| Balance Beginning of Year |  | Depreciation Rate | Creditd During Year |  | Retirements <br> And <br> Adjustments |  | Balance at End of Year |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 274,186 | 33.33\% | \$ | 47,263 | \$ | - | \$ | 321,449 |
| \$ | - | 0.00\% | \$ | - | \$ | - | \$ | - |
| \$ | - | 0.00\% | \$ | - | \$ | - | \$ | - |
| \$ | - | 0.00\% | \$ | - | \$ | - | \$ | - |
| \$ | 565,508 | 14.30\% | \$ | 63,249 | \$ | - | \$ | 628,757 |
| \$ | 188,804 | 3.00\% | \$ | 15,755 | \$ | - | \$ | 204,559 |
| \$ | 190,733 | 12.50\% | \$ | - | \$ | - | \$ | 190,733 |
| \$ | - | 0.00\% | \$ | - | \$ | - | \$ | - |
| \$ | 444,283 | 20.00\% | \$ | 6,436 | \$ | - | \$ | 450,719 |
| \$ | - | 0.00\% | \$ | - | \$ | - | \$ | - |
| \$ | 765,322 | 12.00\% | \$ | 82,060 | \$ | - | \$ | 847,382 |
| \$ | - | 0.00\% | \$ | - | \$ | - | \$ | - |
| \$ | - | 0.00\% | \$ | - | \$ | - | \$ | - |
| \$ | 18,473 | 20.00\% | \$ | 5,391 | \$ | - | \$ | 23,864 |
| \$ | 2,747,801 | 10.00\% | \$ | 370,284 | \$ | - | \$ | 3,118,085 |
| \$ | - | 0.00\% | \$ | - | \$ | - | \$ | - |
| \$ | - | 0.00\% | \$ | - | \$ | - | \$ | - |
| \$ | - | 0.00\% | \$ | - | \$ | - | \$ | - |
| \$ | - | 0.00\% | \$ | - | \$ | - | \$ | - |
| \$ | - | 0.00\% | \$ | - | \$ | - | \$ | - |
| \$ | - | 0.00\% | \$ | - | \$ | - | \$ | - |
| \$ | 4,454 | 5.00\% | \$ | 583 | \$ | - | \$ | 5,037 |
| \$ | - | 0.00\% | \$ | - | \$ | - | \$ | - |
| \$ | 3,712,327 | 6.50\% \& 5.00\% | \$ | 233,134 | \$ | - | \$ | 3,945,461 |
| \$ | - | 0.00\% | \$ | - | \$ | - | \$ | - |
| \$ | - | 0.00\% | \$ | - | \$ | - | \$ | - |
| \$ | - | 0.00\% | \$ | - | \$ | - | \$ | - |
| \$ | 395,510 | 7.00\% | \$ | 87,735 | \$ | - | \$ | 483,245 |
| \$ | 56,594 | 3.00\% | \$ | 5,967 | \$ | - | \$ | 62,561 |
| \$ | 9,363,994 |  | \$ | 917,857 | \$ | - | \$ | 10,281,851 |

Rural Telephone Company
Analysis of Entries in Accumulated Depreciation Idaho Operations Only

[^0]TOTAL PLANT ACCOUNTS

## INVESTMENTS

Report below the investments in Accounts 1401, 1402 and 1406. Identify each investment as to the account in which included. Minor amounts in Account 1406 may be grouped by classes.

|  | Book Cost of <br> Investments <br> Disposed of <br> This year | Book Cost of <br> Investments <br> Held at |  |
| :--- | ---: | ---: | ---: |
| Description | Date Acquired |  | End of Year |
| NRTC PATRONAGE | 2005 |  | $\$ 175,453$ |
| SYRINGA NETWORKS, LLC | 2001 |  | $\$ 1,200,965$ |
| SOLIX | 2006 |  | $\$ 10,000$ |
| TELESPIRE | 2006 |  | $\$ 2,500$ |
| FAIRFIELD INTERNET | 1997 |  | $\$ 3,000$ |
| PEND OREILLE TELEPHONE | 2004 |  | $\$ 2,169,034$ |
| NEHALEM TELECOMMUNICATIONS |  | $\$ 2,126,475$ |  |
| Totals |  | $\$ 5,687,427$ |  |

## RECEIVABLES

Itemize amounts show in Accounts 1180, 1190 and 1200. For notes receivable list each note separately and include the maturity date and interest rate. Minor amounts in Account 1210 may be combined.

| Name of Company | Amount at End of Year <br> Notes <br> Receivable | Accounts <br> Receivable |
| :--- | ---: | ---: |
| CUSTOMER | $\$ 140,926$ |  |
| ADVANCES | $\$ 11,012$ |  |
| NECA | $\$ 311,645$ |  |
| CABS | $\$ 76,773$ |  |
| IDAHO USF | $\$ 50,370$ |  |
| MISCELLANEOUS | $\$ 51,355$ |  |
| MTC/TRI-STATE | $\$ 940$ |  |
| Totals | $\$ 643,021$ |  |

For Notes Payable, list each note separately and include the maturity date and interest rate.


[^1]Report below the particulars called for concerning common and preferred stock at end of year, designating separate series of any general class. Show totals separately for common and preferred.

For each class of preferred stock, show the dividend rate and whether dividends are cumulative or noncumulative.

Show details in a footnote of capital stock sold during the year. Include number of shares, consideration received, premium or discount, and expenses incurred.

| Class \& Series of Stock | Number of Shares Authorized | Par Value per Share | Outstanding per Balance Sheet |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | Shares | Amount |
| COMMON STOCK | 2500 | 100 | 569 | \$56,900 |
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|  |  | Total Company |  | Idaho Only |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Local Network Services Revenue |  |  |  |  |  |
| 5001 | Basic Area Revenue | \$ | 400,737 | \$ | 241,248 |
| 5002 | Optional Extended Area Revenue | \$ | - | \$ | - |
| 5003 | Cellular Mobiel Revenue | \$ | - | \$ | - |
| 5004 | Other Mobile Services Revenue | \$ | - | \$ | - |
| 5010 | Public Telephone Revenue | \$ | - | \$ | - |
| 5040 | Local Private Line Revenue | \$ | - | \$ | - |
| 5050 | Customer Premises Revenue | \$ | - | \$ | - |
| 5060 | Other Local Exchange Revenue | \$ | - | \$ | - |
| 5069 | Other Local Exchange Settlements | \$ | 14,093 | \$ | 1,346 |
|  |  | \$ | 414,830 | \$ | 242,594 |
|  | Network Access Service Revenues |  |  |  |  |
| 5081 | End User Revenue (SLC, FUSC) | \$ | 163,783 | \$ | 69,462 |
| 5082 | Switched Access Revenue (Interstate) | \$ | 3,685,483 | \$ | 2,381,467 |
| 5083 | Special Access Revenue | \$ | 148,154 | \$ | 52,962 |
| 5084 | State Access Revenue (Intrastate) | \$ | 441,377 | \$ | 336,835 |
|  | Long Distance Network Services Revenues | \$ | - | \$ | - |
| 5100 | Long Distance Message Revenue-All | \$ | 127 | \$ | - |
|  |  | \$ | 4,438,924 | \$ | 2,840,726 |
|  | Internet Services |  |  |  |  |
| 5280.1 | DSL Modem Revenue Idaho | \$ | 3,686 | \$ | 3,686 |
| 5280.2 | DSL Modem Revenue Nevada | \$ | 7,705 | \$ | - |
|  |  | \$ | 11,391 | \$ | 3,686 |
|  | Other Non-Regulated Revenues |  |  |  |  |
| 5280.3 | Fiber lease- Idaho | \$ | 63,129 | \$ | 63,129 |
| 5280.3 | DWNM Circuit Equipment Lease | \$ | 131,427 | \$ | 131,427 |
|  |  | \$ | 194,556 | \$ | 194,556 |
|  | Miscellaneous Revenues |  |  |  |  |
| 5230.1 | Directory Revenue Idaho | \$ | 221 | \$ | 221 |
| 5230.2 | Directory Revenue Nevada | \$ | 375 | \$ | - |
| 5210.1 | I/S B\&C Idaho | \$ | 518 | \$ | 518 |
| 5210.2 | I/S B\&C Nevada | \$ | 616 | \$ | - |
| 5220.1 | Intrastate B\&C Idaho | \$ | 519 | \$ | 519 |
| 5220.2 | Intrastate B\&C Nevada | \$ | 21,815 | \$ | - |
| 5260.1 | Misc Revenue Idaho | \$ | 5,681 | \$ | 5,681 |
| 5260.2 | Misc Revenue Nevada | \$ | 2,169 | \$ | - |
|  |  | \$ | 31,914 | \$ | 6,939 |
|  | Uncollectible Revenues |  |  |  |  |
| 5301 | Uncollectible Revenue- Telecommunications | \$ | $(3,140)$ | \$ | (784) |
| 5302 | Uncollectible Revenue- Other | \$ | - | \$ | - |
|  |  | \$ | $(3,140)$ | \$ | (784) |
|  | TOTAL OPERATING REVENUE | \$ | 5,088,475 | \$ | 3,287,717 |

Please Identify the following revenues:
NECA USF
$\xlongequal{\$ 1,408,660} 5081.21 \& 5081.22$


[^2]
## Plant Non-Specific Operations Expense

6510 Other Property/Plant/Equipment Expenses
6511 Property held for Future Telecomm Use Expense
6512 Provisioning Expense
6530 Network Operations Expense
6531 Power Expense
6532 Network Administration Expense
6533 Testing Expense
6534 Plant Operations Administration Expense
6535 Engineering Expense
6540 Access Expense
6560 Depreciation and Amortization Expense
6561 Depreciation Expense- Telecom. Plant in Service
6562 Depreciation Expense- Property held for Future Use
6563 Amortization Expense- Tangible
6564 Amortization Expense- Intangible
6565 Amortization Expense- Other
Total Plant non-Specific Operations Expense
Customer Operations Expense
6610
6611 Product Management
6612 Sales
6613 Product Advertising
6620 Services
6621 Call Completion Services
6622 Number Services
6623
Customer Services
Total Customer Operations Expense

## Corporate Operations Expense

Executive \& Planning
Executive
Planning
General and Administrative
Accounting and Finance
External Relations
Human Resources
Information Management
Legal
Procurement
6727
6728
6790

Total Company Idaho Only
$\$ \quad-\quad \$$
$\$ \quad(27) \$$
\$ $\quad$ -
$\begin{array}{llll}\$ & 62,624 & \$ & 35,041\end{array}$
$\$ 113,026$ \$ 55,788
\$ - \$ -
$\begin{array}{cccc}\$ & - & \$ & - \\ \$ & 170,907 & \$ & 87,044\end{array}$
$\begin{array}{lrlr}\$ & 170,907 & \$ & 87,044 \\ \$ & 48,709 & \$ & 21,919\end{array} *$
\$ 1,324,667 \$ 917,858
\$ - \$ -
\$ $\quad$ -
\$ - \$ -

| $\$$ | - | $\$$ | - |
| :---: | :---: | :---: | :---: |
| $\$$ | $1,719,906$ | $\$$ | $1,117,650$ |


| $\$$ | 115,202 | $\$$ | 51,841 |
| :--- | :---: | :---: | :---: |${ }^{*}$


| $\$$ | 277,994 | $\$$ | 125,097 |
| :--- | :---: | :---: | :---: |${ }^{*}$

\$ 1,509,977 \$ 978,274
$\$ \quad 4,613,386 \quad \$ \quad 2,735,368$

TOTAL OPERATING EXPENSE
*-Allocated based on company access lines.
Name of Central Office:___ SHOUP
Prefix (es): 208-394
CENTRAL OFFICE DATA
as of December 31, 2012 (unless otherwise indicated)

CENTRAL OFFICE DATA
as of December 31, 2012 (unless otherwise indicated)
Name of Central Office: $\underset{\text { Prefix (es): }}{ }$ TIPANUK $208-796$
Central Office Switch
Check all that apply: Check one:
Check all that apply:
Stand Alone
Stand Alone_-
Host
Remote_X_


Access Line Capacity
Installed/Equipped:__6/16/08 ___
Public Telephone Lines_0
Company Official Lines_2
Company Test Lines_1



Custom Calling:
Number of customers with at least one feature:
Total number of features subscribed to:____
Rev 3/02
as of December 31, 2012 (unless otherwise indicated)
Name of Central Office:__THREE CREEK
$\overline{\text { Prefix (es): }}$ 208-857
Central Office Switch

Check all that apply: Check one: | Stand Alone_X |
| :--- |
| Host |

Remote
Access Line Capacity
Installed/Equipped:_1991
Company Official Lines_3


Public Telephone Lines_2
(Include Centrex, PAL, Semi-Pub.)
Company Test Lines_3


| Subtotal <br> Residence | Centrex N.A.R. | Business |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{aligned} & \text { Multi- } \\ & \text { Line } \\ & \text { 1-Party } \end{aligned}$ |  | Multi- |
|  |  |  | 1-Party | Party |
| 36 |  | 6 | 5 |  |
| 4 |  |  |  |  |
|  |  |  |  |  |
| 40 |  | 6 | 4 |  |
| Directory |  |  |  |  |
| Number of | mers with | Nonpublish | d or Nonli | d:_4 |


Custom Calling:
Number of customers with at least one feature:
Total number of features subscribed to:
Name of Central Office:___ ATLANTA
as of December 31, 2012 (unless otherwise indicated)
NUMBER OF CALLS COMPLETED BY CUSTOMERS DURING (Year)


## ANNUAL REPORT FOR SMALL TELEPHONE COMPANIES YEAR ENDED DECEMBER 31, 2012

CUSTOMER RELATIONS RULES COMPLIANCE
Rule IDAPA 31.21.01.603
Rule IDAPA 31.41.01.105
Please provide copies of:
Summary of Customer Relations Rules for Telephone Corporations

## Idaho Telephone Solicitation Act Notification

Method of Notification:

| Mailed separately to customers | Yes__X_ No | 1/15/12 \& 9/15/12 |
| :---: | :---: | :---: |
| Included in directory | Yes_X__ No |  |
| Date of notification |  |  |
| Alternate method of notification | NEWSPAPER |  |
| _ MARCH SEPTEMBER | EMBER |  |

Rule IDAPA 31.41.01.403.02
Record of Complaints:
Number received by Company _

Category of complaints (if known):
Deposit Disputes
Charges on Bill
Denial/Termination
$\qquad$
1

Quality or Availability
of Service
3
Carrier Selection/Assignment
Miscellaneous
Rev 3/02

## CERTIFICATE

```
State of Idaho
)
County of Elmore )
```

WE, the undersigned _ MICHAEL . J MARTELL
and $\qquad$ MARK R. MARTELL $\qquad$
of the $\qquad$ RURAL TELEPHONE COMPANY utility,
on our oath do severally say that the foregoing return has been prepared under our direction, from the original books, papers, and records of said utility; that we have carefully examined same, and declare the same to be a correct statement of the business affairs of said utility for the period covered by the return in respect to each and every matter and thing therein set forth, to the best of our knowledge, information and belief.

(Officer in Charge of Accounts)

Subscribed and Sworn to Before Me this $\qquad$ 23 day of $\qquad$ . (Year) 2013.

## These M. Kilsm

Notary Public

My Commission expires $\qquad$ 28 , (Year) $\qquad$ 2016


Rev 3/02
gdk/excel/jnelson/anulrpts/telannualrpt


## Lifeline/Link-Up

Telephone Assistance Programs are available to low-income individuals.

Lifeline-If you qualify for this program Lifeline can save you at least $\$ 13.50$ a month in Idaho and $\$ 8.25$ a month in Nevada on your phone bills, depending on what state you live in.

Link-up assists with connection and installation charges.

Call your RTI Office for more information or Department of Social and Health Services.

RTII
1-888-366-7821

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Are you eligible for our Lifeline program?

## Lifeline Assistance

Provides discounts on basic monthly service for qualified telephone customers. These discounts can be up to $\$ 9.25$ per month, depending on the customer's state.

Residents who otherwise cannot afford telephone service can receive discounts on basic service. The program helps low-income and the elderly stay connected to emergency services and community resources.

Call the following numbers in your state to see if you qualify:

Idaho: 1.800.926.2588
Nevada: 1.888.366.7821
Oregon: 1.800.848.4442
Washington: 1.888.636.2840
Beginning July 2012 RTI will no longer be providing Link-up support for non-tribal customers.
Call our office if you need any additional information at 1.888.366.7821
Or check online with the following links http://lifelinsupport.org?Is/am-i-eligible.aspx

RTI is a quality telecommunications services provider who provides basic enhanced services reasonable rates within its service territory. Basic services are offered at the following rates Atlanta \& Three Creek Areas:
sidential \& Business Rates


The above charges will have federal and local taxes added on.
Touch Tone service is provided as a part of local service.
Toll Blocking is available at no charge for low income customers who qualify.
Emergency 911 Services - Exchanges with charges in Idaho are:
$394,653,868,864$, and 796 There is a $\$ 1.00$ per line charge.
Low income individuals eligible for Lifeline and Link-Up telephone assistance programs may eligible for discounts from these basic local service charges through state specified telephone sistance plans. Please contact your local Health and Welfare office.
Basic services are offered to all consumers in the RTI service territories at the rates, terms, and editions specified in the RTI tariffs and/or price lists. If you have any questions regarding the [I's services, please call us at 1-888-366-7821, or visit our business office at 892 W . Madison ve. Glenns Ferry, ID 83623 for further information regarding services.

## RI <br> An Equal Opportunity Employer

RTI with its main office located at 892 W. Madison Avenue, Glens Ferry, ID 83623, complies id adheres to the following statements under the U.S. Department of Agriculture guidelines. In accordance with Federal law and the U.S. Department of Agriculture's policy, this instituon is prohibited from discriminating on the basis of race, color, national origin, sex, religion, ye, or disabili y (Not all prohibited bases apply to all programs).
To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 26-W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410, or Il (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.

(208) 366-2614

## Did you know

Telephone assistance Programs are available to low-income individuals.
To qualify for Lifeline/Link-Ū̄ Services, please contact your local Health \& Welfare Ofce.
Lifeline/Link-Up Services are programs designed to assist low income households to afford cal telephone service. Lifeline assists with monthly telephone bills and Link-Up assists with onnection and installation charges.

## Please contact your local Health \& Welfare Office <br> Or

Call Toll Free 1-888-366-7821

irst Publication: March 7, 2012.
, as Publication: March 14, 2012.

AFFIDAVIT OF PUBLICATION

## County of Elmore <br> State of Idaho

I, Coleen W. Swenson, do solemnly swear that I am the Publisher of the:

## Mountain Home News

A weekly newspaper of general circulation, published once a week, in Mountain Home, Idaho, that the notice attached hereto which is a part of publication thereof; was published in said newspaper for $\qquad$ consecutive weeks, the first publication having been made on the Th day of Mavoll 2012, and the last publication having been made on the luth day of Maya 2012; every Wednesday issue of the paper during the period and time of publication and that the notice was published in the paper proper and not in a supplement thereof.

And I further swear that the said Mountain Home News has been continuously and uninterruptedly published in said Elmore County during the period of 78 consecutive weeks prior to the first publication of the attached notice.


Subscribed and sworn to me this
 day of Maron,2012.


## Notary Public

Residing in Mountain Home, Elmore County, Idaho.

My commission expires 11-17-2017.

Affidavit of Publication
ss.
RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Yemhi County, Idaho, and of general circulation therein. That the NOTICE OF SERVICE RAYES, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof of thereto for TWO (2) consecutive issue(s), commeneing with the issue dated 3-8-2012 and ending with the issue dated 3-15-2012.

## $\dot{m}$

 appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

RTI SERVICE RATES
 services at reasonable rates within its service territory. Basic services are offered at the following rates for Atlanta \& Three Creek Areas: Residential \& Business Rates
Local Residence .............................................................................................. $\$ 25.76$
Local Business ..................................................................................................................... $\$ 42.00$
Fed. Subscriber Line (FCC Access, 1 line)
Fed. Subscriber Line (Access, Multi line) ..
Idaho Universal Service Fund Surcharge(IUSF) Idaho Universal Service Fund Surcharge(IUSF) ..............................................................................................................................................................................
Idaho Universal Service Fund Surcharge(ISF
State of Idaho Assistance Program......... State of Idaho Assistance Program.
Toll Blocking is available at no charge for low income customers who qualify.

Low income individuals eligible for Lifeline and Link-Up telephone assistance programs may be eligible for discounts from these basic local service charges through state specified telephone assistance plans. Please contact your local Health and Wel-
Basic services are offered to all consumers in the RTI service territories at the rates, terms, and conditions specified in the RTI's tariffs and/or price lists. If you have any questions regarding RTI's services, please call us at 1-888-366-7821, or visit our busiressarding services.
RTI An Equal Opportunity Employer
 complies and adheres to the following statements under the U.S. Department of Agri-
In accordance with Federal law and the U.S. Department of Agriculture's policy, this nstitution is prohibited from discriminating on the basis of race, color, national origin, ex, religion, age, or disabily (Not all pronited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 20250-9410, or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity profider and employer.
Telephone Assistance Programs are available to low-income individuals. To qualify

 ord local telephone service. Lifeline assists with monthly telephone bills and Link-Up Issists with connection and instaliation charges. Please contact your local Health \&

# LEGAL PROOF OF PUBLICATION 

| Account \# | Ad Number | Identification | PO | Amount | Cols | LInes |
| :--- | :--- | :--- | :--- | :---: | :---: | :---: |
| 112511 | 0000590483 | LEGAL NOTICE | Rates | $\$ 124.21$ | 2 | 33 |

Attention: Kelley Rodgers

## RI

892 W MADISON AVE
GLENN FERRY ID 83623

## LEGAL NOTICE Service Rates

RTI is a quality telecommunications services provider who provides basic enhanced services at reasonable rates within its service territory. Basic services are offered at the following rates for Atlanta \& Three Creek Areas:

Residential \& Business Rates
Local Residence
$\$ 25.76$
$\$ 42.00$
6.50
$\$ 9.20$
$\$ 12$
$\$ 1.20$ (Bes)
$\$ 1.06$

The above charges will have federal and local taxes added on.
Touch Tone service is provided as a part of local service.
Toll Blocking is available at no charge for low income custorners who qualify.
Emergency 911 Services - Exchanges with charges in Idaho are:
394, 653, 868, and 796 - There is a $\$ 1.00$ per line charge.
Low incorne individuals eligible for Lifeline and Link-Up telephone assisteance programs may be eligible for discounts from these basic local service charges through state specified telephone assistance plans. Please contact your local Health and Welfare office.
Basic services are offered to all consumers in the R Tl service territories at the rates, terms, and conditions specified in RTI's tariffs and/or price lists. If you have any questions regarding RTl's services, please call us at 1-888-366-7821, or visit our business office at 892 W. Madison Avenue, Gens Ferry, ID 83623 for further information regarding services.

Pub. March 10,24, 2012


JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:
$\qquad$
2 Insertions

Beginning issue of: $\qquad$

Ending issue of: 03/24/2012

##  <br> STATE OF IDAHO )

COUNTY OF ADA )
On this 24 day of March in the year of 2012 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.


Notary Public for Idaho Residing at: Boise, Idaho

My Commission expires:

$$
210812014
$$

## LEGAL PROOF OF PUBLICATION

| Account\# | Ad Number | Identification | PO | Amount | Cols | Lines |
| :--- | :--- | :--- | :--- | :---: | :---: | :---: |
| 112511 | 0000590482 | LEGAL NOTICE | EEOE | $\$ 67.73$ | 1 | 29 |

## Attention: Kelley Rodgers

RI
892 W MADISON AVE
GLENS FERRY ID 83623

## LEGAL NOTICE An Equal Opportunity Employer

RTI with its main office located at 892 W. Madison Avenue, Gens Ferry, ID 83623, complies and adheres to the following staternents under the U.S. Dept. of Agriculture guidelines.
In accordance with Federal law and the U.S. Dept. of Agriculture's policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, relegion, age, or disability (Not all prohibited bases apply to all programs).
To file a complaint of discriminaton, write USDA, Director, Office of Civil Rights, Room 326W, Whitten Building, 1400 Independence Ave. SW, Washington, DC 20250 9410, or call 202-720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.
(208) 366-2614


Pub. March 10,24, 2012


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$\qquad$
2 Insertions

Beginning issue of: $\qquad$ 03/10/2012

Ending issue of: 03/24/2012

## 

## .SS

## COUNTY OF ADA )

On this 24 day of March in the year of 2012 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

## Heather Narraderis

Notary Public for Idaho Residing at: Boise, Idaho

My Commission expires:

## Idaho Statesman

The Newspaper of the Treasure Valley
IDAHOSTATESMAN.COM
PO Box 40, Boise, ID 83707-0040

## LEGAL PROOF OF PUBLICATION

| Account \# | Ad Number | Identification | PO | Amount | Cols | LInes |
| :---: | :--- | :--- | :--- | :---: | :---: | :---: |
| 112511 | 0000590481 | LEGAL NOTICE | LIFELINE | $\$ 76.43$ | 2 | 14 |

Attention: Kelley Rodgers

## RI

892 W MADISON AVE
GENS FERRY
ID
83623

LEGAL NOTICE
DID YOU KNOW...
Telephone Assistance Programs are available to low-income individuals. To qualify for Lifeline/Link-Up Services, please contact your local Health and Welfare Office.
Lifeline/Link-Up Services are programs designed to assist low income households afford local telephone service. Lifeline assists with monthly phone bills and Link-Up assists with connection and installation charges.

## Please contact your local Health \& Welfare Office <br> or <br> Call Toll Free 1 -888-366-7821



Pub. March $10,24,2012$


JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for: Insertions

Beginning issue of: 03/10/2012

Ending issue of: 03/24/2012

## $\therefore$ iflucl

## STATE OF IDAHO )

## COUNTY OF ADA )

On this 24 day of March in the year of 2012 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.


Notary Public for Idaho
Residing at: Boise, Idaho

My Commission expires:

$$
2 / 08 / 2014
$$

LEGAL PROOF OF PUBLICATION

| Account\# | Ad Number | Identification | PO | Amount | Cols | LInes |
| :--- | :--- | :--- | :--- | :---: | :---: | :---: |
| 112511 | 0000614376 | LEGAL NOTICE | Rates | $\$ 124.21$ | 2 | 33 |

Attention: Kelley Rodgers
RI
892 W MADISON AVE
GLENN FERRY ID 83623

## LEGAL NOTICE <br> Service Rates

RTI is a quality telecommunications services provider who provides basic enhanced services at reasonable rates within its service territory. Basic services are offered at the following rates for Atlanta \& Three Creek Areas:

## Residential \& Business Rates

Local Residence


Local Business
Fed. Subscriber Line (FCC Access, 1 line)
Fed. Subscriber Line (FCC Access, Multi Line) Idaho Universal Service Fund Surcharge !USF; Idaho Universal Service Fund Surcharge (IUSF) State of Idaho Assistance progr arm

The above charges will have federal and local taxes added on Touch Tone service is provided as a part of local service.
Toll Blocking is available at no charge for low income custorners who qualify.
Emergency 911 Services - Exchanges with charges in Idaho are:
394, $653,868,864$, and 796 - There is a $\$ 1.00$ per line charge.
Low income individuals eligible for Lifeline and Link-Up telephone assistance programs may be eligible for discounts from these basic local service charges through state specified telephone assistance plans. Please contact your local Health and Welfare office.
Basic services are offered to all consumers in the RT service territories at the rates, terms, and conditions specified in RTl's tariffs and/or price lists. If you have any questions regarding RTI's services, please call us at 1-888-366-7821, or visit our business office at 892 W. Madison Avenue, Gens Ferry, ID 83623 for further information regarding services.

Pub. Sept. 17,24, 2012
-0000614376-01

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:
$\qquad$
2 Insertions

Beginning issue of:
09/17/2012
Ending issue of: 09/24/2012


## STATE OF IDAHO )

> .ss

COUNTY OF ADA )
On this 24 day of September in the year of 2012 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.


Notary Public for Idaho
Residing at: Boise, Idaho
My Commission expires: $2108 / 20: 4$

## LEGAL PROOF OF PUBLICATION

| Account\# | Ad Number | Identification | PO | Amount | Cols | LInes |
| :--- | :--- | :--- | :--- | :---: | :---: | :---: |
| 112511 | 0000614377 | LEGAL NOTICE | EEOC | $\$ 67.73$ | 1 | 29 |

Attention: Kelley Rodgers
RTI
892 W MADISON AVE
GLENN FERRY ID 83623

## LEGAL NOTICE An Equal Opportunity Employer

RTI with its main office located at 892 W. Madison Avenue, Gens Ferry, ID 83623 , complies and adheres to the following statements under the U.S. Dept. of Agriculture guidelines.
In accordance with Federal law and the U.S. Dept. of Agriculture's policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, or disability (Not all prohibited bases apply to all programs).
To file a complaint of discriminaton, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Ave. SW, Washington, DC 202509410, or call 202-720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.
(208) 366-2614


Pub. Sept. 17,24, 2012

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:
$\qquad$
2 Insertions

Beginning issue of: $\qquad$
Ending issue of: 09/24/2012

(Legals Clerk)
STATE OF IDAHO )

## SS

COUNTY OF ADA )
On this 24 day of September in the year of 2012 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.


Notary Public for Idaho
Residing at: Boise, Idaho
路
最 $\quad 2 / 0812014$

The Newspaper of the Treasure Valley IDAHOSTATESMAN.COM
PO Box 40, Boise, ID 83707-0040
LEGAL PROOF OF PUBLICATION

| Account\# | Ad Number | Identification | PO | Amount | Cols. | LInes |
| :---: | :--- | :--- | :--- | :---: | :---: | :---: |
| 112511 | 0000614378 | LEGAL NOTICE | LIFELINE | $\$ 76.43$ | 2 | 14 |

Attention: Kelley Rodgers
RI
892 W MADISON AVE
GLENN FERRY ID 83623

## LEGAL NOTICE <br> DID YOU KNOW...

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Lifeline/Link-Up Services are prograrns designed to assist low income households afford local telephone service. Lifeline assists with monthly phone bills and Link-Up assists with connection and installation charges.

Please contact your local Health \& Welfare Office
or
Call Toll Free 1-888-366-7821


Pub. Sept. 17,24, 2012

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2 Insertions
Beginning issue of: $\qquad$
Ending issue of: 09/24/2012


STATE OF IDAHO )
.SS
COUNTY OF ADA )
On this 24 day of September in
the year of 2012 before me, a
Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.



Notary Public for Idaho
Residing at: Boise, Idaho
My Commission expires:
UBLC

## RI

## Service Rates

RTI is a quality telecommunications services provider who provides basic enhanced services at reasonable rates within its service territory. Basic services are offered at the following rates for Atlanta \& Three Creek Areas:

## Residential \& Business Rates

| Residential \& Business Rates |  |
| :--- | :--- |
| Local Residence | $\$ 25.76$ |
| Local Business | $\$ 42.00$ |
| Fed. Subscriber Line (FCC Access, 1 line) | $\$ 6.50$ |
| Fed. Subscriber Line (FCC Access, Multi Line) | $\$ 9.20$ |
| Idaho Universal Service Fund Surcharge (IUSF) | $\$ .12$ (Res) |
| Idaho Universal Service Fund Surcharge (IUSF) | $\$ .20$ (Bus) |
| State of Idaho Assistance Program | $\$ .06$ |

The above charges will have federal and local taxes added on.
Touch Tone service is provided as a part of the local service.
Toll Blocking is available at no charge for low income customers who qualify.
Emergency 911 Services - Exchanges with charges in Idaho are:
$\mathbf{3 9 4}, 653,868,864$, and 796 There is a $\$ 1.00$ per line charge.
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Basic services are offered to all consumers in the RTI service territories at the rates, terms, and conditions specified in the RTI tariffs and/or price lists. If you have any questions regarding the RTI's services, please call us at 1-888-366-7821, or visit our business office at 892 W. Madison Ave. Glenns Ferry, ID 83623 for further information regarding services.

## RI

## An Equal Opportunity Employer

RTI with its main office located at 892 W. Madison Avenue, Glens Ferry, ID 83623, complies and adheres to the following statements under the U.S. Department of Agriculture guidelines.

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To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whiten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410, or call (202) $720-5964$ (voice or TDD). USDA is an equal opportunity provider and employer.

(208) 366-2614

## Did you know

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To qualify for Lifeline/Link-Up Services, please contact your local Health and Welfare Office.

Lifeline/Link-Up Services are programs designed to assist low income households afford local telephone service. Lifeline assists with monthly telephone bills and Link-Up assists with connection and installation charges.

## Please contact your local Health \& Welfare Office <br> or <br> Call Toll Free 1-888-366-7821



First Publication: September 12, 2012.
Last Publication: September 19, 2012.

## AFFIDAVIT OF PUBLICATION

County of Elmore State of Idaho<br>3 SS

## I, Coleen W. Swenson, do solemnly swear that I am the Publisher of the:

## Mountain Home News

A weekly newspaper of general circulation, published once a week, in Mountain Home, Idaho, that the notice attached hereto which is a part of publication thereof; was published in said newspaper for $\qquad$ consecutive weeks, the first publication having been made on the $12+n$ day of loot, 2012, and the last publication having been made on the
lath day of leapt, 2012; every Wednesday issue of the paper during the period and time of publication and that the notice was published in the paper proper and not in a supplement thereof.

And I further swear that the said Mountain Home News has been continuously and uninterruptedly published in said Elmore County during the period of 78 consecutive weeks prior to the first publication of the attached notice.


Subscribed and sworn to me this
 day of lest, 2012.
,
Notary Public
Residing in Mountain Home, Elmore County, Idaho.

[^3]

# Affidavit of Publication <br> STATE OF IDAHO COUNTY OF TWIN FALLS) SS. 

I, Ruby Aufderheide, being first duly sworn upon oath, depose and say that I am Legal Clerk of the TIMES-NEWS, published daily at, Twins Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive $\qquad$ , commencing with the issue dated 13th day of September, 2012 and ending with the issue dated 20th day of September, 2012


#### Abstract

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterrupted.


And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho to be issued thereof Thursday is announced as the day on which said legal will be published.

## RI

## SERVICE RATES

RTI is a quality telecommunications services provider who provides basic enhanced services at reasonable rates within its service territory. Basic services are offered at the following rates
for Atlanta \& Three Creek Areas:

## Residential \& Business Rates

## ocal Residence

-cal Business
Fed. Subscriber Line (FCC Access, 1 line)
Fed. Subscriber Line (FCC Access, Multi Line)
Idaho Universal Service Fund Surcharge (IUSF) (daho Universal Service Fund Surcharge (IUSF) State of Idaho Assistance Program
The above charges will have feder Touch Tone service is provided as a part of local service.
Toll Blocking is available at no charge for low income customers who qualify.
Emergency 911 Services - Exchanges with charges in Idaho are: 857 \& 864 There is a $\$ 1.00$ per line charge.
-ow income individuals eligible for Lifeline and Link-Up telephone assistance programs may be eligible for discounts from these basic local service charges through state specified telephone assistance plans. Please contact your local Health and Welfare office.
Basic services are offered to all consumers in the RTI service territories at the rates, terms, and conditions specified in the RTI tariffs and/or price lists. If you have any questions regarding the RTI's services, please call us at 1-888-366-7821, or visit our business office at 892 W. Madison Ave., Glenns Ferry, ID 83623 for further information regarding services.

## RT

An Equal Opportunity Employer
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To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whiten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410, or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.
JUBLISH: September 13 and 20, 2012
$\$ 25.76$
$\$ 42.00$
\$ 6.50
\$ 9.20
$\$ .12$ (Res)
$\$ .20$ (Bus)
dded on

2, before me,

1 Ruby Aufderheide,
person whose name subscribed to the within instrument, and being by me first duly herein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho
$\qquad$
$\qquad$

My commision expires:





In accordance with Federal law and the U.S. Department of Agriculture's policy, this



 vider and employer.
Did You Know.

Telephone Assistance Programs are available to low-income individuals. To qualify - әग!



and published in the regula and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO (2) consecutive issue(s), commencing with/the issue dated 12-20-2012 and ending with the issue dated 12-27-2012.

Touch Tone service is provided as a part of local service.
Toll Blocking is available at no charge for low income customers who qualify.
Emergency 911 Services - Exchanges with charges in Idaho are: 394, 653, 868, 64 and 796. There is a $\$ 1.00$ per line charge.
Low income individuals eligible for Lifeline and Link-Up telephone assistance prostate specified telephone assistance plans. Please contact your local Health and Wel-
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To file a complaint of discrimination, write USDA, Director, Office of Civil Rights,
Room $326-W$, Whitten Building, 1400 Independence Avenue, SW, Washington, DC
20250-9410, or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.
Telephone Assistance Programs are available to low-income individuals. To qualify for Lifeline/Link-Up Services, please contact your local Health and Welfare Office.
 assists with connection and installation charges. Please contact your local Health \& Welfare Office or Call toll free 1-888-366-7821.

# Affidavit of Publication <br> STATE OF IDAHO COUNTY OF TWIN FALLS) SS. 

## I, Ruby Aufderheide, being first duly sworn upon oath, depose and say that I am Legal Clerk of the

 TIMES-NEWS, published daily at, Twins Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive LUll CS, commencing with the issue dated 20th day of December, 2012 and ending with the issue dated 27th day of December, 2012And I do further certify that said newspaper is a consolidation, effective February 16,1942 , of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterrupted.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho to be issued thereof Thursday is announced as the day on which said legal will be published.

## RT

## SERVICE RATES

RTI is a quality telecommunications services provider who provides basic enhanced services at reasonable rates within its service territory. Basic services are offered at the following rates for Atlanta \& Three Creek Areas:

## Residential \& Business Rates

| Local Residence | $\$ 25.76$ |
| :--- | ---: |
| Local Business | $\$ 42.00$ |
| Fed. Subscriber Line (FCC Access, 1 line) | $\$ 6.50$ |
| Fed. Subscriber Line (FCC Access, Multi Line) | $\$ 9.20$ |
| Idaho Universal Service Fund Surcharge (IUSF) | $\$ .12$ (Res) |
| Idaho Universal Service Fund Surcharge (IUSF) | $\$ .20$ (Bus) |
| State of Idaho Assistance Program | $\$ .06$ |
| The above charges will have federal and local taxes added on. |  |
| Touch Tone service is provided as a part of local service. |  |

Toll Blocking is available at no charge for low income customers who qualify.
Emergency 911 Services - Exchanges with charges in Idaho are: 857 \& 864 There is a $\$ 1.00$ per line charge.
Low income individuals eligible for Lifeline and Link-Up telephone assistance programs may be eligible for discounts from these basic local service charges through state specified telephone assistance plans. Please contact your local Health and Welfare office.
Basic services are offered to all consumers in the RTI service territories at the rates, terms, and conditions specified in the RTI tariffs and/or price lists. If you have any questions regarding the RTI's services, please call us at 1-888-366-7821, or visit our business office at 892 W. Madison Ave., Glenn Ferry, ID 83623 for further information regarding services.

RI
An Equal Opportunity Employer
RTI with its main office located at 892 W. Madison Avenue, Gens Ferry, ID 83623, complies and adheres to the following statements under the U.S. Department of Agriculture guidelines: In accordance with Federal law and the U.S. Department of Agriculture's policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age or disability (Not all prohibited bases apply to all programs).
To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room $326-\mathrm{W}$, Whiten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410, or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer. -
, before me,

Ruby Aufderheide,
iron whose name subscribed to the within instrument, and being by me first duly rein are true, and acknowledged to me that he executed the same.

fly commision expires: $\qquad$


| 2011 FORM I INPUTMASTER |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| COMPANY NAME: Rural Telephone Company |  |  |  | For The Year Ended: December 31, 2011 |  |  |  | Seperated Results of Idaho Operations |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Total Idaho | Interstate Operation |  |  | Intrastate Operation |  |  |  |  |
|  |  |  | Operations | MTS \& WATS | TOLL PLS |  | MTS \& WATS | TOLL PLS |  |  |  |
| FCC Account and | Note | Line | Subjet To | Switched | Special |  | Switched | Special |  | Local |  |
| Description | No. | No. | Separations | Access | Access | Total | Access | Access | EAS | (other) | Total |
|  |  |  |  |  |  |  |  |  |  |  |  |
| SUMMARY |  |  |  |  |  |  |  |  |  |  |  |
| Operating Revenues |  |  |  |  |  |  |  |  |  |  |  |
| 50XX Local -Billed | (1) | 1. | 236,459 |  |  | - |  |  |  | 236,459 | 236,459 |
| -EAS Billed | (1) | 2. | - |  |  | - |  |  |  |  | - |
| -EAS Settement | (1) | 3. | - |  |  | - |  |  |  |  | - |
| 508X Access-SLC (End User) | (2) | 4. | 368,608 | 66,387 |  | 66,387 |  |  |  | 302,221 | 302,221 |
| -Switched (TS+NTS) | (2) | 5. | 2,512,557 | 1,481,005 |  | 1,481,005 | 39,928 |  |  | 991,624 | 1,031,552 |
| -Special | (2) | 6. | 88,277 |  | 81,570 | 81,570 |  | 6,707 |  |  | 6,707 |
| 51 XX Toll -Message | (3a) | 7. | - |  |  | - |  |  |  |  | - |
| -Private Line | (3b) | 8. | - |  |  | . |  |  |  |  | - |
| -Settement | (3c) | 9. | - |  |  | - |  |  |  |  | - |
| 52XX Misc. -Billing \& Collection | (4) | 10. | 881 | 414 |  | 414 | 467 |  |  |  | 467 |
| -Directory Advertising |  | 11. | 338 |  |  | - |  |  |  | 338 | 338 |
| -Operating Rents |  | 12. | - |  |  | - |  |  |  |  | - |
| -Other Misc. |  | 13. | 1,470 |  |  | - |  |  |  | 1,470 | 1,470 |
| 530X Less: Uncollectible Rev. (-) |  | 14. | $(3,938)$ |  |  | - |  |  |  | $(3,938)$ | $(3,938)$ |
| Total Revenues |  | 15. | 3,204,652 | 1,547,806 | 81,570 | 1,629,376 | 40,395 | 6,707 | . | 1,528,174 | 1,575,276 |
| Operating Expenses |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 61 XX-64XX Plant Specific Oper. | (5a) | 16. | 959,984 | 352,649 | 108,057 | 460,706 | 211,999 | 4,194 | 29,457 | 253,628 | 499,278 |
| 65XX Plant Nonspecific Operations | (5a) | 17. | 177,375 | 70,835 | 11,562 | 82,397 | 37,223 | 1,040 | 3,038 | 53,677 | 94,978 |
| 656X Depreciation \& Amortization | (5a) | 18. | 742,641 | 264,894 | 71,471 | 336,365 | 170,147 | 4,252 | 19,478 | 212,399 | 406,276 |
| 66XX Customer Operations | (5a) | 19. | 115,063 | 34,861 | - | 34,861 | 43,200 | - | - | 37,002 | 80,202 |
| 67XX Corporate Operations | (5a) | 20. | 486,326 | 187,768 | 46,718 | 234,486 | 110,882 | 2,328 | 11,730 | 126,900 | 251,840 |
| ---- Other Operating | (5a) | 21. | - |  | - | - | - | - | - | - | - |
| Total Expenses | (5a) | 22. | 2,481,389 | 911,007 | 237,808 | 1,148,815 | 573,451 | 11,814 | 63,703 | 683,606 | 1,332,574 |
| Operating Taxes: |  |  |  |  |  |  |  |  |  |  |  |
|  | (6) |  |  |  |  |  |  |  |  |  |  |
| 7240 General Taxes |  | 23. | 117,657 | 37,967 | 8,648 | 46,615 | 27,842 | 778 | 2,273 | 40,149 | 71,042 |
| 7230 State/Local Inc. Tax (Current) |  | 24. | 39,408 | 14,269 | 3,680 | 17,949 | 9,144 | 188 | 998 | 11,129 | 21,459 |
| 7220 Federal Income Tax (Current) |  | 25. | 312,222 | 113,052 | 29,158 | 142,210 | 72,444 | 1,490 | 7,907 | 88,171 | 170,012 |
| 7250 Net Deferred Income Taxes |  | 26. | $(128,888)$ | $(46,669)$ | $(12,037)$ | $(58,706)$ | $(29,906)$ | (615) | $(3,264)$ | $(36,398)$ | $(70,182)$ |
| 7210 Net Investment Tax Credits |  | 27. | - |  |  | - |  |  |  |  | - |
| Total Taxes |  | 28. | 340,399 | 118,619 | 29,449 | 148,068 | 79,524 | 1,841 | 7,914 | 103,051 | 192,331 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Net Operating Income |  | 29. | 382,864 | 518,180 | $(185,687)$ | 332,493 | (612,580) | $(6,948)$ | (71,617) | 741,517 | 50,371 |


|  |  |  | Total Idaho | Interstate Operation |  |  |  | Intrastate Operation |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Operations | MTS \& WATS | TOLL PLS |  | MTS \& WATS | TOLL PLS |  |  |  |
| FCC Account and | Note | Line | Subjet To | Switched | Special |  | Switched | Special |  | Local |  |
| Description | No. | No. | Separations | Access | Access | Total | Access | Access | EAS | (other) | Total |
|  |  |  |  |  |  |  |  |  |  |  |  |
| SUMMARY (continued) |  |  |  |  |  |  |  |  |  |  |  |
| Average Rate Base |  |  |  |  |  |  |  |  |  |  |  |
| 2001 Telecom. Plant in Service | (5b) | 1. | 12,968,128 | 4,184,758 | 953,203 | 5,137,961 | 3,068,740 | 85,709 | 250,480 | 4,425,238 | 7,830,167 |
| 2005 Plant Acquisition Adjustment |  | 2. | - |  |  |  |  |  |  |  | - |
| 3100 Less: Accumulated Depr. (-) | (5c) | 3. | (7,523,751) | ( $2,556,965$ ) | $(600,294)$ | $(3,157,259)$ | $(1,724,356)$ | $(46,519)$ | $(161,123)$ | $(2,434,494)$ | $(4,366,492)$ |
| 34xx-36xx Accumulated Amort. ( - ) | (5) | 4. | $(20,991)$ | $(6,774)$ | $(1,543)$ | $(8,317)$ | $(4,967)$ | (139) | (405) | $(7,163)$ | $(12,674)$ |
| 4100-4340 Accum. Deferred Tax (-) |  | 5. | $(338,993)$ | $(109,392)$ | $(24,917)$ | $(134,309)$ | $(80,218)$ | $(2,240)$ | $(6,548)$ | $(115,678)$ | $(204,684)$ |
| 1220 Materials and Supplies |  | 6 | 236,807 | 63,132 | 5,786 | 68,918 | 60,739 | 2,231 | 1,191 | 103,728 | 167,889 |
| 4040 Customer Deposits |  | 7 | $(1,704)$ | (550) | (125) | (675) | (403) | (11) | (33) | (582) | $(1,029)$ |
| 4310 Other Long Term Liabilities |  | 8 | - | . | . | - | - | - | . | - | - |
| ---- Equal Access Equipment | (7) | 9 | - |  |  | - |  |  |  |  | - |
| ---- Other Rate Base |  | 10 | 152,367 | 55,431 | 14,091 | 69,522 | 35,495 | 681 | 3,815 | 42,854 | 82,845 |
| Total Average Rate Base |  | 11 | 5,471,863 | 1,629,640 | 346,201 | 1,975,841 | 1,355,030 | 39,712 | 87,377 | 2,013,903 | 3,496,022 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| PLANTIN SERVCE DETAIL |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 21XX General Support Facilities |  | 1. | 1,453,347 | 468,989 | 106,826 | 575,815 | 343,916 | 9,605 | 28,071 | 495,940 | 877,532 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 22XX Central Office Equipment |  |  |  |  |  |  |  |  |  |  |  |
| CAT 1-Operator Systems |  | 2. | - |  |  | - |  |  |  |  | - |
| CAT 2-Tandem Switching (Alloc.) |  | 3. | - |  |  | - |  |  |  |  | - |
| CAT 2-Tandem Switching (Assign.) |  | 4. | - |  |  | - |  |  |  |  | - |
| CAT 3-Local Switching |  | 5. | 875,271 | 743,980 |  | 743,980 |  |  |  | 131,291 | 131,291 |
| CAT 4.12 -Exch. Trunk(Joint Use) |  | 6. | 184,382 |  |  | - |  |  | 184,382 |  | 184,382 |
| CAT 4.12 -Exch. Trunk ${ }^{\text {(Ded. Use) }}$ |  | 7. | 655,551 |  | 652,227 | 652,227 |  | 3,324 |  |  | 3,324 |
| CAT 4.13 -Subscr. Line (Joint Use) |  | 8. | 1,161,039 | 290,260 |  | 290,260 | 290,260 |  |  | 580,519 | 870,779 |
| CAT 4.13 -Subscr. Line (Ded. Use) |  | 9. | - |  |  | - |  |  |  |  | - |
| CAT 4.23-1X Trunk<(Joint Use) |  | 10. | 1,263,166 | 715,205 |  | 715,205 | 547,961 |  |  |  | 547,961 |
| CAT 4.23-1X TrunkCly (Ded. Use) |  | 11. | 14,461 |  | 10,846 | 10,846 |  | 3,615 |  |  | 3,615 |
| CAT 4.3-HostRemote TrunkClł |  | 12. | - |  |  | - |  |  |  |  | - |
| Other COE |  | 13. | - |  |  | - |  |  |  |  | - |
| Total COE |  | 14. | 4,153,870 | 1,749,445 | 663,073 | 2,412,518 | 838,221 | 6,939 | 184,382 | 711,810 | 1,741,352 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 23XX Information Orig./Term. Equipment |  |  |  |  |  |  |  |  |  |  |  |
| CAT 1-Regulated CPE |  | 15. | - |  |  | - |  |  |  |  | - |
| Other IOT |  | 16. | - |  |  | - |  |  |  |  | - |
| Total IOT |  | 17. | . | . | . | - | . | - | . | . | - |
|  |  |  |  |  |  |  |  |  |  |  |  |




|  |  |  | Total Idaho | Interstate Operation |  |  |  | Intrastate Operation |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Operations | MTS \& WATS | TOLL PLS |  | MTS \& WATS | TOLL PLS |  |  |  |
| FCC Account and | Note | Line | Subjet To | Switched | Special |  | Switched | Special |  | Local |  |
| Description | No. | No. | Separations | Access | Access | Total | Access | Access | EAS | (other) | Total |
|  |  |  |  |  |  |  |  |  |  |  |  |
| OPERATING EXPENSE (continued) |  |  |  |  |  |  |  |  |  |  |  |
| 66XX Customer Operations |  |  |  |  |  |  |  |  |  |  |  |
| 661 X Marketing |  | 1. | 50,602 | 12,843 |  | 12,843 | 5,020 |  |  | 32,739 | 37,759 |
| 662 X Operator Services |  | 2. | 342 |  |  | - |  |  |  | 342 | 342 |
| 662X Directory Publishing-Apha. |  | 3. | 1,032 | 473 |  | 473 | 361 |  |  | 198 | 559 |
| 662 X Directory Publishing-Classified |  | 4. | - |  |  | - |  |  |  |  | - |
| 662 X Directory Publishing-Foreign |  | 5. | - |  |  | - |  |  |  |  | - |
| 6623 Service Order Proc.-End User |  | 6. | 14,505 | 5,900 |  | 5,900 | 8,605 |  |  |  | 8,605 |
| 6623 Payment \& Collection-End User |  | 7. | 10,879 | 3,355 |  | 3,355 | 7,524 |  |  |  | 7,524 |
| 6623 Billing Inquiry-End User |  | 8. | 10,879 | 3,355 |  | 3,355 | 7,524 |  |  |  | 7,524 |
| 6623 Service Order Proc.-CXR |  | 9. | - |  |  | - |  |  |  |  | - |
| 6623 Payment \& Collection-CXR |  | 10. | - |  |  | - |  |  |  |  | - |
| 6623 Billing Inquiry-CXR |  | 11. | - |  |  | . |  |  |  |  | - |
| 6623 Coin Administration |  | 12. | - |  |  | - |  |  |  |  | - |
| 6623 Rev. Acctg.-Toll Ticlet Proc. |  | 13. | - |  |  | - |  |  |  |  | - |
| 6623 Rev. Acctg.-Local Mess. Proc. |  | 14. | 9,453 | 1,700 |  | 1,700 | 7,753 |  |  |  | 7,753 |
| 6623 Rev. Acctg.-Other Bill \& Coll. |  | 15. | 10,610 | 3,164 |  | 3,164 | 3,723 |  |  | 3,723 | 7,446 |
| 6623 Rev. Acctg.-SLC Billing |  | 16. | 558 | 558 |  | 558 |  |  |  |  | - |
| 6623 Rev. Acctg.-CXR B \& C | (9) | 17. | 5,380 | 2,690 |  | 2,690 | 2,690 |  |  |  | 2,690 |
| 6623 B \& C Amts Paid to LECs | (9) | 18. | - |  |  | - |  |  |  |  | - |
| 6623 Other Customer Service |  | 19. | 823 | 823 |  | 823 |  |  |  |  | - |
| Total Customer Operations | (5a) | 20. | 115,063 | 34,861 | . | 34,861 | 43,200 | . | . | 37,002 | 80,202 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 67XX Corporate Operations: |  |  |  |  |  |  |  |  |  |  |  |
| 671 X Executive \& Planning |  | 21. | 121,937 | 43,868 | 12,195 | 56,063 | 28,944 | 482 | 3,323 | 33,125 | 65,874 |
| 672X General \& Administrative |  | 22. | 364,389 | 143,900 | 34,523 | 178,423 | 81,938 | 1,846 | 8,407 | 93,775 | 185,966 |
| 6728 EAS Settlement Expense |  | 23. | - |  |  | - |  |  |  |  | - |
| Total Corporate Operations | (5a) | 24. | 486,326 | 187,768 | 46,718 | 234,486 | 110,882 | 2,328 | 11,730 | 126,900 | 251,840 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| --.. Other Operating Expenses: |  |  |  |  |  |  |  |  |  |  |  |
| ---- Equal Access Provision | (10) | 25. | - |  |  | - |  |  |  |  | - |
| ---- Universal Service Fund | (11) | 26. | - |  |  | - |  |  |  |  | - |
| ---- Lifeline Connection Assistance | (12) | 27. | - |  |  | - |  |  |  |  | - |
| Total Other | (5a) | 28. | . | . | . | - | . | - | . | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Total Operating Expenses | (5a) | 29. | 2,481,389 | 911,007 | 237,808 | 1,148,815 | 573,451 | 11,814 | 63,703 | 683,606 | 1,332,574 |
|  |  |  |  |  |  |  |  |  |  |  |  |


|  |  |  | Total Idaho | Interstate Operation |  |  |  | Intrastate Operation |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Operations | MTS \& WATS | TOLL PLS |  | MTS \& WATS | TOLL PLS |  |  |  |
| FCC Account and | Note | Line | Subjet To | Switched | Special |  | Switched | Special |  | Local |  |
| Description | No. | No. | Separations | Access | Access | Total | Access | Access | EAS | (other) | Total |
| OPERATING TAXES DETAIL |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 7240 General Taxes |  |  |  |  |  |  |  |  |  |  |  |
| 7240 Property |  | 1. | 117,657 | 37,967 | 8,648 | 46,615 | 27,842 | 778 | 2,273 | 40,149 | 71,042 |
| 7240 Gross Receipts |  | 2. | - |  |  | - |  |  |  |  | - |
| 7240 PUC Fee |  | 3. | - |  |  | - |  |  |  |  |  |
| 7240 Franchise Fees |  | 4. | - |  |  | . |  |  |  |  |  |
| 7240 Other |  | 5. |  |  |  |  |  |  |  |  |  |
| Total General Taxes |  | 6. | 117,657 | 37,967 | 8,648 | 46,615 | 27,842 | 778 | 2,273 | 40,149 | 71,042 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 72XX Income Taxes (Calculated) |  |  |  |  |  |  |  |  |  |  |  |
| Net Income Before SIT \& FIT | (13) | 7. | 605,606 | 598,832 | (164,886) | 433,946 | (560,898) | (5,885) | (65,976) | 804,419 | 171,660 |
| Less Fixed Charges ( - ) |  | 8. | 120,041 | 35,525 | 7,495 | 43,020 | 29,776 | 881 | 1,886 | 44,478 | 77,021 |
| Subtotal (lines 7-8) | (14) | 9. | 485,565 | 563,307 | $(172,381)$ | 390,926 | (590,674) | (6,766) | (67,862) | 759,941 | 94,639 |
| Other SIT Base AddDed. ( + - | (15) | 10. |  |  |  | - |  |  |  |  |  |
| SIT Taxable Inc. (lines $9+-10$ ) |  | 11. | 485,565 | 563,307 | (172,381) | 390,926 | (590,674) | (6,766) |  | 759,941 | 94,639 |
| 7230 SIT-Current (at 4\%) | (16) | 12. | 33,650 | 22,532 | (11,946) | 27,091 | (40,934) | (469) | . | 52,664 | 6,558 |
| Other FIT Base AddDed. (+-) | (17) | 13. | - |  |  | - |  |  |  |  |  |
| FIT Taxable Inc. (lines 9-12+13) |  | 14. | 451,915 | 540,775 | (160,435) | 363,835 | (549,740) | $(6,297)$ |  | 707,277 | 151,240 |
| Gross FIT at 25.62\% |  | 15. | 131,962 | 138,546 | (41, 103) | 93,214 | (140,843) | (1,613) | . | 181,204 | 38,748 |
| 7210P ClaimedITC (-) |  | 16. | - |  |  | - |  |  |  |  | - |
| Surtax Elimination (-) |  | 17. |  |  |  | - |  |  |  |  |  |
| 7220 FIT-Current (lines 15-16-17) | (18) | 18. | 131,962 | 138,546 | (41, 103 ) | 93,214 | (140,843) | (1,613) | . | 181,204 | 38,748 |




[^0]:    Analysis of Entries in Accumulated Depreciation Motor Vehicles

    Aircraft $\begin{array}{ll}2113 & \text { Aircraft } \\ 2114 & \text { Special Purpose Vehicles } \\ 2115 & \text { Garage Work Equipment } \\ 2116 & \text { Other Work Equipment } \\ 2121 & \text { Buildings } \\ 2122 & \text { Furniture } \\ 2123 & \text { Office Equipment } \\ 2124 & \text { General Purpose Computers }\end{array}$ $\begin{array}{ll}2113 & \text { Aircraft } \\ 2114 & \text { Special Purpose Vehicles } \\ 2115 & \text { Garage Work Equipment } \\ 2116 & \text { Other Work Equipment } \\ 2121 & \text { Buildings } \\ 2122 & \text { Furniture } \\ 2123 & \text { Office Equipment } \\ 2124 & \text { General Purpose Computers }\end{array}$ $\begin{array}{ll}2113 & \text { Aircraft } \\ 2114 & \text { Special Purpose Vehicles } \\ 2115 & \text { Garage Work Equipment } \\ 2116 & \text { Other Work Equipment } \\ 2121 & \text { Buildings } \\ 2122 & \text { Furniture } \\ 2123 & \text { Office Equipment } \\ 2124 & \text { General Purpose Computers }\end{array}$ $\begin{array}{ll}2113 & \text { Aircraft } \\ 2114 & \text { Special Purpose Vehicles } \\ 2115 & \text { Garage Work Equipment } \\ 2116 & \text { Other Work Equipment } \\ 2121 & \text { Buildings } \\ 2122 & \text { Furniture } \\ 2123 & \text { Office Equipment } \\ 2124 & \text { General Purpose Computers }\end{array}$ $\begin{array}{ll}2113 & \text { Aircraft } \\ 2114 & \text { Special Purpose Vehicles } \\ 2115 & \text { Garage Work Equipment } \\ 2116 & \text { Other Work Equipment } \\ 2121 & \text { Buildings } \\ 2122 & \text { Furniture } \\ 2123 & \text { Office Equipment } \\ 2124 & \text { General Purpose Computers }\end{array}$ $\begin{array}{ll}2113 & \text { Aircraft } \\ 2114 & \text { Special Purpose Vehicles } \\ 2115 & \text { Garage Work Equipment } \\ 2116 & \text { Other Work Equipment } \\ 2121 & \text { Buildings } \\ 2122 & \text { Furniture } \\ 2123 & \text { Office Equipment } \\ 2124 & \text { General Purpose Computers }\end{array}$ $\begin{array}{ll}2113 & \text { Aircraft } \\ 2114 & \text { Special Purpose Vehicles } \\ 2115 & \text { Garage Work Equipment } \\ 2116 & \text { Other Work Equipment } \\ 2121 & \text { Buildings } \\ 2122 & \text { Furniture } \\ 2123 & \text { Office Equipment } \\ 2124 & \text { General Purpose Computers }\end{array}$ Analog Electronic Switching Digital Electronic Switching Electro- Mechanical Switching $\begin{array}{ll}2215 & \text { Electro- Mechanical Switching } \\ 2220 & \text { Operator Systems }\end{array}$

    Radio Systems 2232 Circuit Equipment Station Apparatus

    Customer Premise Wiring
    Large Private Branch Exchanges
    Public Telephone Terminal Equipment Other Terminal Equipment Poles

    Aerial Cable
    Underground Cable
    Buried Cable
    Submarine Cable
    Intrabuilding Network Cable
    Aerial Wire
    Conduit Systems
    Leasehold Improvements
     and

[^1]:    

[^2]:    *Allocated based on company access lines.

[^3]:    My commission expires 11-17-2017.

